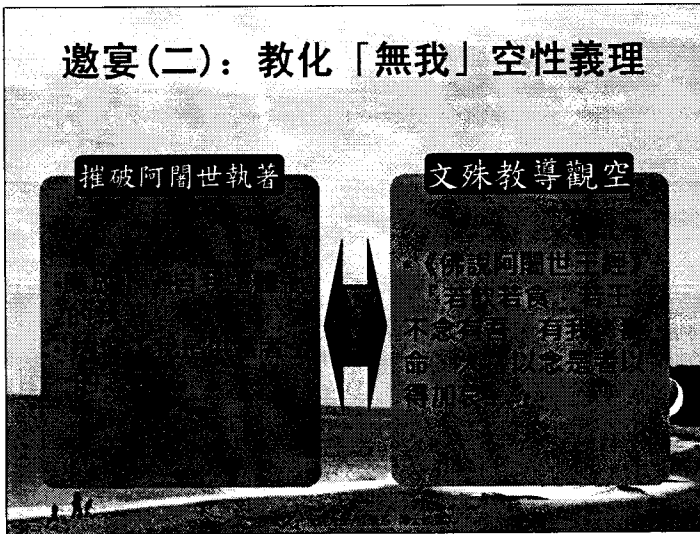
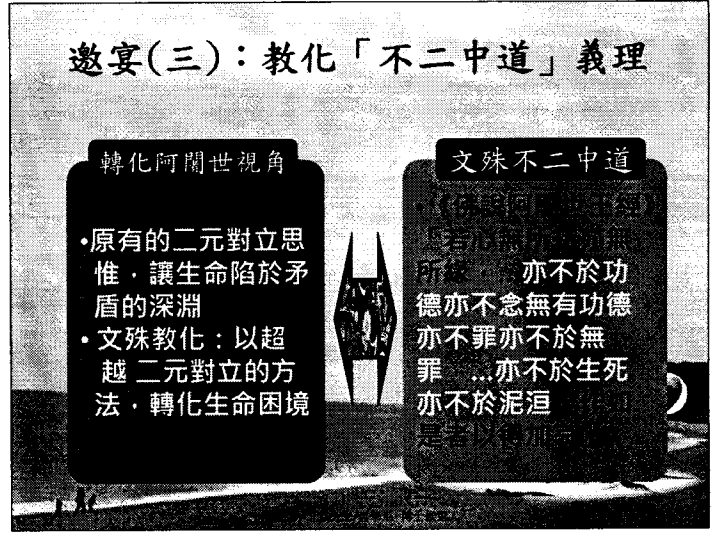


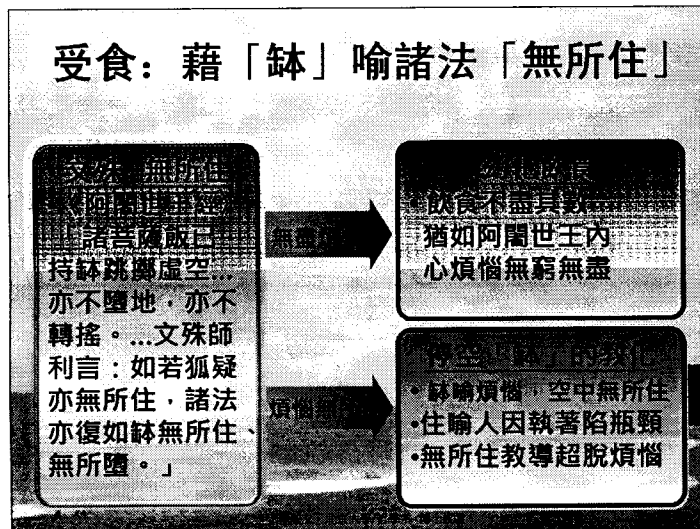
邀宴(二)：教化「無我」空性義理



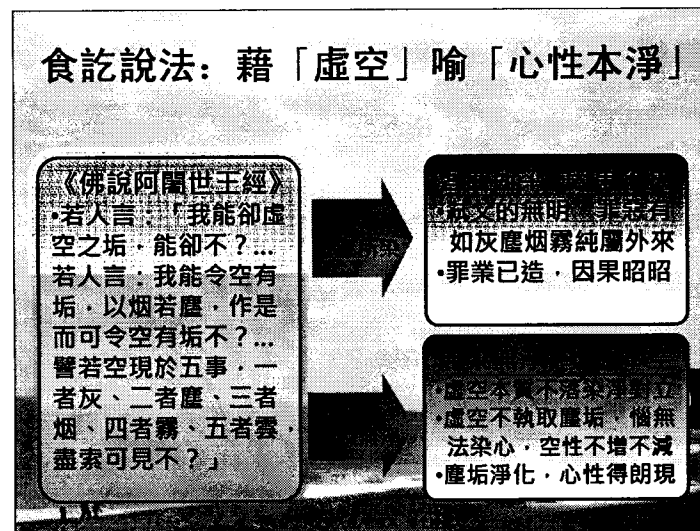
邀宴(三)：教化「不二中道」義理



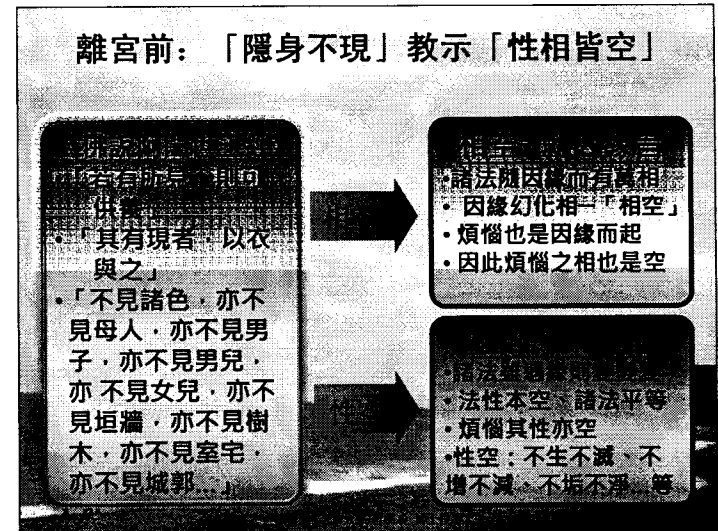
受食：藉「鉢」喻諸法「無所住」



食訖說法：藉「虛空」喻「心性本淨」



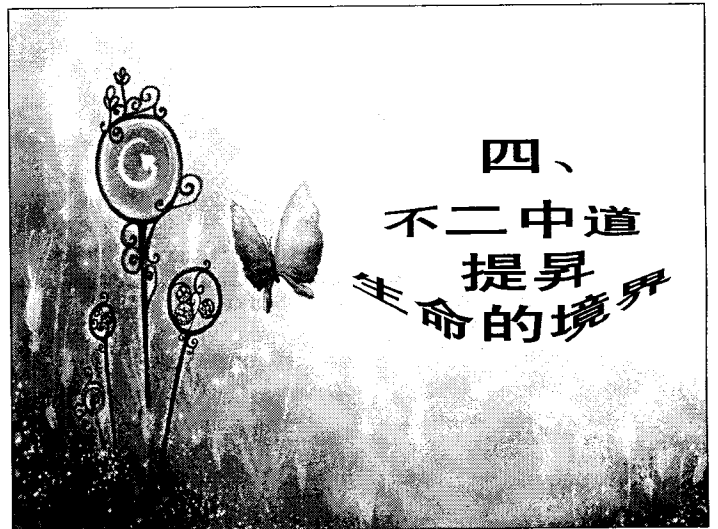
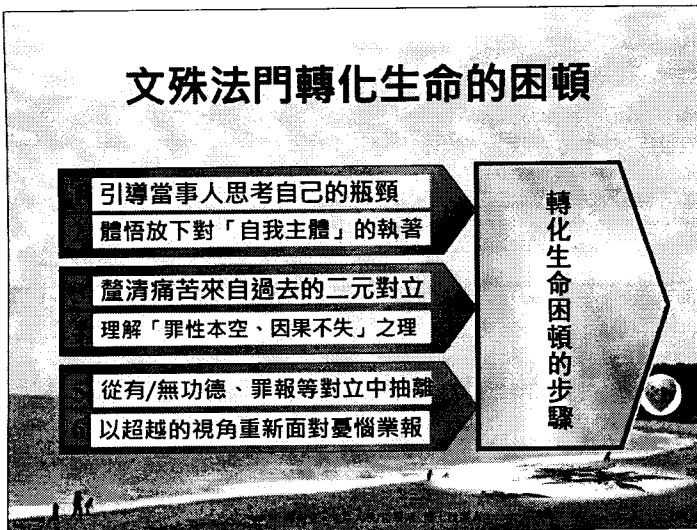
離宮前：「隱身不現」教示「性相皆空」



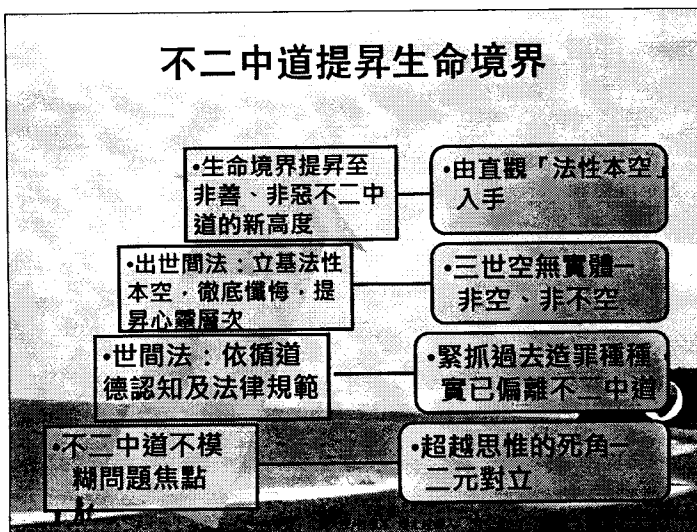
小結：文殊對阿闍世王的教化



文殊法門轉化生命的困頓



不二中道提昇生命境界



總結：文殊教法

